



## COMMISSION ON THE STATUS OF WOMEN

January 8, 2009 - 6:00 PM

Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa CA 95403

### Agenda

- I Call to Order / Introductions** Acosta
- II Consent Items:** Acosta
- Approval of Agenda (Please review prior to meeting): Review and revise as appropriate.
- Review and approve Agenda.
- Approval of December 11, 2008 Commission Minutes (Please review prior to meeting): Review and revise as appropriate.
- Review and approve Minutes.
- III Public Comment (limited to 5 minutes per item unless otherwise noted):** This Acosta  
comment period is restricted to items that are not on the Agenda.
- Information only.
- IV Commission Update:**
- Swearing in of New Commissioner (If Appropriate): Jacoby
- Administration of Oath of Office.
- Openings and Appointments: Report on openings and appointments. Kiely
- Information Only.
- V Commissioner Announcements & Updates** (Limit: 2 minutes per item unless otherwise noted)
- Please Note:** All items in this section of the Agenda are for information and possible discussion unless otherwise noted.
- Announcements: Commissioners report on activities or other items of interest:
- Meeting date change: Next Commission meeting will be held February 5 at 6:00 PM at the Permits and Resource Management Department, 2550 Ventura Ave., Santa Rosa Kiely
- Supervisor Communication Updates: Commissioners report on any meetings or other communication with respective Supervisor Kiely
- New Supervisor contacts in District 3 and 5.

### INSTRUCTIONS FOR THE PUBLIC

Any member of the public desiring to address the Commission on a matter on the Agenda should first receive recognition from the Chair, then give his/her name and address before making comments or asking questions. In order that all interested parties have the opportunity to speak, please be brief and limit comments to the subject under discussion. Time limitations shall be at the discretion of the Chair.

**Disabled Accommodation:** If you have a disability which requires an accommodation, an alternative format, or requires another person to assist you while attending this meeting, please contact the Commission's office at by phone at (707) 565-2693 or by e-mail to [csw@sonoma-county.org](mailto:csw@sonoma-county.org), as soon as possible to ensure arrangements for accommodation.

**PLEASE TURN OFF CELL PHONES AND PAGERS DURING THE COMMISSION MEETING**



VI	<b>Old Business:</b>	
	<u>Revision of Project Update Form</u>	Vivio
	➤ Presentation, discussion and possible Commission action	
	<u>Women's History Partnership with NWHP:</u> Clarification on partnership and sponsorship, Commissioner time and staff time.	
	➤ Presentation, discussion and possible Commission action	Hollingsworth
VII	<b>New Business:</b>	
	<u>Presentation on Older Women and Long Term Care</u>	Allen
	➤ Information and possible discussion	
	<u>Census Update and the Report on the Status of Women</u>	
	➤ Information and possible discussion	Acosta
VIII	<b>Activity Reports: Program development updates not included in Old or New Business. (5 Minutes Per Report, Except as Noted)</b>	
	➤ <b>All Items in this section are for information and possible discussion.</b>	
	<u>Junior Commissioners Coordinator</u>	Famini
	<u>Women's History Month Coordinator</u>	Hollingsworth
	<u>Self-Sufficiency Calculator Coordinator</u>	<b>TBD</b>
	<u>Legislation and Representation Task Force</u>	Acosta/ Roper
	<u>Older Women's Task Force:</u>	Kiely/ Allen
	<u>Speaker Series Task Force</u>	Brenner
	<u>Recruitment Task Force</u>	Acosta
	<u>Women's Organization Liaisons:</u>	
	○ <u>North County</u>	<b>TBD</b>
	○ <u>South County</u>	<b>TBD</b>
	○ <u>Community Issues Liaison</u>	Brenner
	○ <u>Family Violence Prevention Council Liaison</u>	Boyd
	○ <u>AAUW</u>	Acosta
	○ <u>Non-Traditional Career Exploration Liaison</u>	Brenner
	○ <u>Family Justice Center</u>	Boyd
IX	<b>Staff Report:</b>	
	➤ <b>All Items in this section are for information and possible discussion.</b>	
	<u>Attendance Report:</u> Distribution of report on attendance at Commission meetings.	
	<u>Correspondence:</u> Report on and possible discussion of correspondence received by office.	Jacoby
	➤ Human Rights Awards, January 17, 2009	
	➤ Human Trafficking Event, January 11, Findley Center	
	<u>Update on Staff Activities and Issues:</u>	
	➤ <b>All Items in this section are for information and possible discussion.</b>	
X	<b>Adjournment</b>	Acosta

Materials related to an item on this Agenda submitted to the Commission after distribution of the Agenda packet are available for public inspection at the Commission's office at 2300 County Center Drive, Suite B-167, Santa Rosa, CA 95403 during normal business hours.